



# **Strategic Plan**

*from*

## **2012 to 2017**

**The Systems Thinking Approach™**

Part of a  
**Yearly Strategic Management System Cycle**  
(Planning—Leadership—Change)

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# Yearly Comprehensive Plan

## Strategic Change Comprehensive Map

| Year: 2013 |                                    | Involvement? "People support what they help create" – "People do what we inspect, not what we expect" |  |                                     |  |                     |                                       |                                 |
|------------|------------------------------------|---|--|-------------------------------------|--|---------------------|---------------------------------------|---------------------------------|
|            | Strategic Leadership Team Meetings | Cabinet Meetings  | Employee Involvement: Site & District  | Annual Work Plan Review (Lead Team) | Annual Update of Strategic Plan/Changes (Sheri & Original Group) | Board Meeting Dates | Board Reporting and Approval Sessions | Budget Development              |
| JAN        | --                                 | 21  |  |                                     |  | 8                   |                                       | Approve Audit Report            |
|            |                                    |   |  |                                     |  | 23                  |                                       |                                 |
| FEB        | 25                                 | 25  |  |                                     |  | 13                  |                                       |                                 |
|            |                                    |   |  |                                     |  | 27                  |                                       |                                 |
| MAR        | 18                                 | 18  |  |                                     |  | 13                  |                                       | Approve 2 <sup>nd</sup> Interim |
|            |                                    |   |  |                                     |  | --                  |                                       |                                 |
| APR        | 22                                 | 22  |  | 16                                  |  | 17                  |                                       |                                 |
|            |                                    |   |  |                                     |  | 24                  |                                       |                                 |
| MAY        | 20                                 | 20  | Staff Presentations & Work Alignment   |                                     |  | 8                   |                                       |                                 |
|            |                                    |   |  |                                     |  | 22                  |                                       |                                 |
| JUNE       | 10                                 | 10  |  |                                     |  | 12                  |                                       |                                 |
|            |                                    |   |  |                                     |  | 26                  |                                       |                                 |
| JULY       | 15                                 | 15  |  |                                     |  | 10                  |                                       |                                 |
|            |                                    |   |  |                                     |  | 24                  |                                       |                                 |
| AUG        | 19                                 | 19  | Survey Staff & Community               |                                     |  | 14                  |                                       |                                 |
|            |                                    |   |  |                                     |  | 28                  |                                       |                                 |
| SEPT       | 16                                 | 16  | Communicate Goals to Staff & Community |                                     | 14   | 11                  |                                       | Approve Budgets                 |
|            |                                    |   |  |                                     |  | --                  |                                       |                                 |
| OCT        | 28                                 | 28  |  |                                     |  | 9                   |                                       |                                 |
|            |                                    |   |  |                                     |  | 23                  |                                       |                                 |
| NOV        | 18                                 | 18  |  |                                     |  | 13                  | 13                                    |                                 |
|            |                                    |   |  |                                     |  | --                  |                                       |                                 |
| DEC        | 16                                 | 16  | Newsletter to Update Parents and Staff |                                     |  | 11                  |                                       | Approve 1 <sup>st</sup> Interim |
|            |                                    |   |  |                                     |  | --                  |                                       |                                 |
| JAN 2013   | 27                                 | 27  |  |                                     | Develop 2013-14 Annual Priorities                                | 22                  |                                       |                                 |
|            |                                    |   |  |                                     |  | --                  |                                       |                                 |